



## **Safeguarding Sub (Community & Children's Services) Committee**

**Date:** WEDNESDAY, 24 JUNE 2020

**Time:** 2.45 pm

**Venue:** VIRTUAL PUBLIC MEETING (ACCESSIBLE REMOTELY)

<b>Members:</b>	Ruby Sayed (Chairman)	John Fletcher
	Randall Anderson (Deputy Chairman)	Marianne Fredericks
	Munsur Ali	Susan Pearson
	Mary Durcan	Jason Pritchard

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### **Accessing the virtual public meeting**

Members of the public can observe the virtual public meeting at the below link:  
<https://youtu.be/y5StUmtfwqc>

**John Barradell**  
**Town Clerk and Chief Executive**

# **AGENDA**

## **Part 1 - Public Agenda**

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**  
To agree the minutes of the previous meeting held on 10 February 2020.  
**For Decision**  
(Pages 1 - 8)
4. **OFSTED INSPECTION 2020**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 9 - 26)
5. **CHILDREN'S SOCIAL CARE COVID-19 RESPONSE: GUIDANCE AND APPROACH**  
Report of the Director of Community & Children's Services.  
**For Information**  
(Pages 27 - 54)
6. **ANNUAL LOCAL AUTHORITIES DESIGNATED OFFICE (LADO) REPORT**  
Report of the Director of Community and Children's Services.  
**For Information**  
(Pages 55 - 68)
7. **CITY AND HACKNEY CLINICAL COMMISSIONING GROUP UPDATE REGARDING LOOKED AFTER CHILDREN HEALTH DURING THE COVID 19 PANDEMIC**  
Report of the City and Hackney Clinical Commissioning Group.  
**For Information**  
(Pages 69 - 74)
8. **VIRTUAL SCHOOL FOR LOOKED AFTER CHILDREN UPDATE**  
Report of the Director of Children's and Community Services.  
**For Information**  
(Pages 75 - 78)

9. **EDUCATION AND EARLY YEARS SERVICE SAFEGUARDING UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 79 - 84)

10. **SPECIAL EDUCATIONAL NEEDS AND DISABILITY (SEND) - UPDATE**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 85 - 88)

11. **QUESTIONS OF MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

12. **ANY OTHER BUSINESS THE CHAIRMAN CONSIDERS URGENT**

13. **EXCLUSION OF THE PUBLIC**

MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

**For Decision**

**Part 2 - Non-Public Agenda**

14. **NON-PUBLIC MINUTES**

To agree the non-public minutes of the previous meeting held on 10 February 2020.

**For Decision**  
(Pages 89 - 90)

15. **CHILDREN AND FAMILIES SERVICE PERFORMANCE - Q4 AND END OF YEAR**

Report of the Director of Community and Children's Services.

**For Information**  
(Pages 91 - 114)

16. **NON-PUBLIC QUESTIONS ON MATTERS RELATING TO THE WORK OF THE SUB-COMMITTEE**

17. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**